# CHITKARA UNIVERSITY

# APPLICATION FORM FOR YEAR 2025

It is mandatory for the applicant to keep a photocopy of the duly filled application form before submission. Please ensure that you carry the photocopy of this application form, two passport size photographs, original copies and 1 photocopy of all the certificates attached, when you report for counselling.

This application form has to be submitted to the Chief Admission Officer, Chitkara University.

1. **STUDENT'S NAME** (Full name in block letters and as entered in the Class X Examination Certificate)

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Contact No. (Mobile No.).................................................Any other alternative No...............................

E-mail ID (Compulsory).....................................................................................................................

2. **AADHAAR CARD NO**. ................................................................... **NAD ID**...............................................

**CHOOSE YOUR PROGRAMS:** Tick the program of your choice and Indicate the preference with 1 being the most preferred.

■ **GLOBAL PROGRAMS**
- ☐ B.E. in Computer Science & Technology with Arizona State University | USA
- ☐ Software Engineering with Deakin University | Australia   ☐ B.Com with Windsor University | Canada
- ☐ BBA with Trent University | Canada   ☐ Bachelor of Business Analytics with George Brown College | Canada

■ **ENGINEERING**   ☐ Civil with L&T   ☐ Computer Science*   ☐ CSE in AI   ☐ CSE with Specialisation in AI & Future Tech
☐ Mechanical   ☐ Automobile with ARAI   ☐ Mechatronics   ☐ Electronics & Communication   ☐ Electrical
☐ Mechanical | Electrical with minor in CSE
**JEE-MAINS 2025 Roll No**..................................................... **JEE-MAINS 2025 Application No**.............................................
12th Roll No:...................................... School No:...................................... Admit Card ID:...........................................

■ **MARITIME**   ☐ B.Sc Nautical Sciences

■ **ARCHITECTURE**   ☐ B. Architecture   ☐ B.Des Interior Design   ☐ M.Des Interior Design
**NATA 2025 Score** ................................. **JEE MAINS (Paper 2) 2025 Roll No. & Score**.......................................................

■ **DESIGN**  B.Des   ☐ Animation   ☐ Fashion Design   ☐ UX/UI   ☐ Product Design   ☐ Communication Design
☐ BFA   ☐ M.Des (UX/UI)   ☐ MFA

■ **MASS COMMUNICATION**   ☐ BAJMC   ☐ MAJMC

■ **COMPUTER APPLICATIONS**   ☐ BCA**   ☐ BCA with Artificial Intelligence & Machine Learning   ☐ MCA***

■ **MANAGEMENT** BBA specialisation   ☐ Fintech   ☐ Data Science & AI   ☐ Digital Transformation   ☐ Logistics   ☐ Retail
☐ Aviation   ☐ BBA Professional   ☐ B.Com   ☐ B.Com with ACCA   ☐ B.A. Economics   ☐ Integrated MBA (IPM)
☐ BBA (Hons.) Liberal Education

■ **PHARMACEUTICAL SCIENCES**   ☐ B. Pharm*   ☐ Pharm D   ☐ Pharm D (Post-Baccalaureate)
☐ M. Pharm   ☐ M.Sc Pharmacovigilance

■ **HOSPITALITY**   ☐ B.Sc Hospitality Administration   ☐ B.Sc Culinary Art   ☐ B.Sc Culinary Art (Bakery & Pastry Arts)
☐ B.Sc Hotel Administration (NCHMCT)

■ **HEALTHCARE**   ☐ B.Sc Allied Health Sciences   ☐ B.Sc Nursing* (Basic)   ☐ B.Sc Nursing (Post-Basic)   ☐ B. Optometry
☐ B.Sc (Hons.) Nutrition & Dietetics   ☐ B. Physiotherapy   ☐ M.Sc Clinical Embryology   ☐ M.Sc Nursing

■ **LAW**   ☐ B.A. LL.B.

■ **PSYCHOLOGY**   ☐ B.A. Psychology   ☐ B.Sc Psychology   ☐ M.Sc Psychology

■ **EDUCATION**   ☐ B.Ed

■ **ANY OTHER** ......................................................................................................................................

*Offered at both the Punjab and Himachal Pradesh Campuses **Offered Only at HP Campus ***Offered Only to Chitkara University BCA graduates

3. (a) **FATHER'S NAME** (As entered in qualifying examination certificate) .......................................................................................

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Occupation:............................................................................................................................................................................

Office Address:.......................................................................................................................................................................

Contact No. (Mobile No.).................................................... Landline No. (with STD code) ............................................................

E-mail ID:...............................................................................................................................................................................

 (b) **MOTHER'S NAME** (As entered in qualifying examination certificate) ..................................................................................

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Occupation: ..........................................................................................................................................................................

Office Address: ......................................................................................................................................................................

Contact No. (Mobile No.).................................................... Landline No. (with STD code) ............................................................

E-mail ID:...............................................................................................................................................................................

4. **CORRESPONDENCE ADDRESS**:.............................................................................................................................................

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Contact no. (Mobile No.)...........................................................Landline No. (with STD code)...........................................................

5. **PERMANENT ADDRESS:**.........................................................................................................................................................

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Contact No. (Mobile No.)...........................................................Landline No. (with STD code)...........................................................

6. **DATE AND PLACE OF BIRTH (As per Class X Certificate)**

Date ......................... Month............................ Year................................. Place...........................................................................

7**. NATIONALITY:**........................................................................................................................................................................

8. **STATE OF DOMICILE (Attach Proof): Only if you belong to** ☐ Punjab ☐ Himachal Pradesh

9. **CATEGORY** (Please tick P in the appropriate box): (Kindly attach the proof except general category)

☐ General ☐ SC ☐ ST ☐ OBC ☐ Physically Handicapped

☐ Others (Please Specify) ....................................................................................................................................

10. **BLOOD GROUP**:..............................................

11. **GENDER:** ☐ Male ☐ Female ☐ Others

12. **MARITAL STATUS** (Please tick P): ☐ Married ☐ Unmarried

13. **HOSTEL ACCOMMODATION REQUIRED** (Please tick P): ☐ Yes ☐ No

**14. TRANSPORT FACILITY REQUIRED (Please tick✓):**  ☐ Yes  ☐ No

If yes, specify the address from where it is required:................................................................................................

**Bus Facility for Chitkara University, Himachal Pradesh** is available from Chandigarh, Mohali, Panchkula, Zirakpur, Kharar, Pinjore, Kalka, Nalagarh, Baddi, Parwanoo & Derabassi only.

**Bus Facility for Chitkara University, Punjab** is available from Chandigarh, Mohali, Kharar, Panchkula, Kalka, Zirakpur, Ambala, Patiala, Rajpura, Khanna & Derabassi only.

**15. NAME AND ADDRESS OF THE INSTITUTION LAST ATTENDED:** ...............................................................................

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**16. EDUCATIONAL QUALIFICATIONS (Starting from Class X or equivalent):**

| Class | Board/University | Year of Passing | Max. Marks | Marks Obtained | %age/CGPA |
|---|---|---|---|---|---|
|  |  |  |  |  |  |
|  |  |  |  |  |  |

| Sr. No. | Subjects Studied in Class 12th/Diploma | Max. Marks | Marks Obtained |
|---|---|---|---|
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |

Graduation    Board/University    Year of Passing    Max. Marks    Marks Obtained    Percentage

.....................  .....................................  ..........................  ...................  .............................  ....................

(For all post graduate programs)

| Year | Semester | Max. Marks | Marks Obtained | Percentage |
|---|---|---|---|---|
| 1st Year | I |  |  |  |
|  | II |  |  |  |
| 2nd Year | III |  |  |  |
|  | IV |  |  |  |
| 3rd Year | V |  |  |  |
|  | VI |  |  |  |
| 4th Year | VII |  |  |  |
|  | VIII |  |  |  |

17. (a) Were you ever debarred from any examination(s)? (Please tick ✓)  ☐ Yes  ☐ No

    (b) Were you ever punished for misconduct?  (Please tick ✓)  ☐ Yes  ☐ No

    If yes, please furnish details: ................................................................................................................................

18. **Declaration to be signed by the candidate:**

I declare that I shall abide by the Statues, Ordinances, Rules, Orders etc. of the University that will be enforced from time to time. I will submit myself to the disciplinary jurisdiction of the Vice-Chancellor and the authorities of the University who may be vested with such power under the Act, Statues, Ordinances and the Rules that have been framed hereunder by the University. I have read the eligibility conditions for admission to this program and I fulfill it.

I also declare that the information given above is true and complete to the best of my knowledge and belief; and if any of it is found to be incorrect at any time during the program, my admission shall stand cancelled and I shall be liable to such disciplinary action as may be decided by the University. The decision of the University will be final.

Place:.......................................

Date:.......................................
                                  ............................................................
                                  Full signature of the Candidate

19. **Declaration by the Parent/ Guardian:**

I undertake the responsibility of paying all dues of my son/daughter/ward regularly and for his/her due compliance with all rules and regulations that are in force from time to time in the University.

Place:.......................................

Date:.......................................
                                  ............................................................
                                  Full signature of the Parent / Guardian

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**ENCLOSURE CHECK LIST  (Tick Whichever Is Applicable)**

1. Attested Certificate and Mark sheet of Class X & XII.
2. Attested Certificate and Mark sheet of graduation (only for candidate applying for post graduate program).
3. Migration Certificate from the last Board/ University.
4. Copy of Aadhaar Card.
5. Bank Draft (if the form is downloaded) of  ₹1100/- drawn in favour of Chitkara University payable at Chandigarh.
6. Two recent passport sized colour photographs with your name & date of birth clearly written on the reverse. The photographs need not to be attested.
7. Copy of Rank Card; in case result is not declared, copy of Admit Card for class 12th & JEE-MAINS 2025. (Jan/Apr) is required (only for B.E. admissions).
8. Affidavit signed by Executive Magistrate/ Notary is required in case of gap in studies.
9. *Character Certificate from the institution last attended.
10. *Medical Fitness Certificate from the authorised medical centres.
11. *Reserved Category Certificate (if applicable).

*Format available on website **www.chitkara.edu.in | www.chitkarauniversity.edu.in**